

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)**

NAME: XTO ENERGY, INC
ADDRESS: 52260 WIK RD KENAI, AK 99611
FACILITY: EAST FORELANDS
LOCATION: 60° 31' 10" N; 151° 20' 31" W

(2-16)	(17-19)
AKG 31 5003	015
PERMIT NUMBER	DISCHARGE NUMBER

RECEIVED

CHECK HERE IF NO DISCHARGE


JUN 17 2009

DEC
Division of Water Quality
Wastewater Discharge Program

MONITORING PERIOD			
FROM	YEAR	MONTH	DAY
	2009	5	1
(20-21)	(22-23)	(24-25)	

TO	YEAR	MONTH	DAY
	2009	5	31
(26-27)	(28-29)	(30-31)	

PARAMETER (32-37)		QUANTITY OR LOADING (46-53)			QUALITY OR CONCENTRATION (38-45) (46-53) (54-61)				NO EX. (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		Average (53)	Maximum (54-61)	Units (46-53)	Minimum (38-45)	Average (46-53)	Maximum (54-61)	Units (38-45)			
015 - Produced Water FLOW	Sample Measurement	0.134386452	0.169512	MGD	***	***	***	***	0	Weekly	Estimate
	Permit Requirement	***	***		***	***	***		***	Weekly	Estimate
015 - Produced Water PRODUCED SAND	Sample Measurement	***	***	***	No discharge	No discharge	No discharge	***	0	***	***
	Permit Requirement	***	***		No discharge	No discharge	No discharge		***	***	***
015 - Produced Water OIL & GREASE	Sample Measurement	***	***	***	***	7.45	9.9	mg/l	0	Weekly	Grab
	Permit Requirement	***	***		***	29	42		***	Weekly	Grab
015 - Produced Water pH	Sample Measurement	***	***	***	7.4	***	7.7	SU	0	Weekly	Grab
	Permit Requirement	***	***		6	***	9		***	Weekly	Grab
015 - Produced Water TAH	Sample Measurement	***	***	***	***	14.927	14.927	mg/l	0	Monthly	Grab
	Permit Requirement	***	***		***	24	32		***	Monthly	Grab
015 - Produced Water TAqH	Sample Measurement	***	***	***	***	15.147	15.147	mg/l	0	Monthly	Grab
	Permit Requirement	***	***		***	Report	Report		***	Monthly	Grab
015 - Produced Water TOTAL AMMONIA	Sample Measurement	***	***	***	5.1	5.1	5.1	mg/l	0	Quarterly	Grab
	Permit Requirement	***	***		Report	***	Report		***	Quarterly	Grab

NAME TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	 Signature	Telephone	Date (YR/MO/DAY)
			907 776-2510	6/16/2009

COMMENT & EXPLANATION OF ANY VIOLATIONS: WET Testing sampling frequency is reduced to once/6 months [Section II.G.6.a - Permit # AKG-31-5000] 1st Period 2009 WET tests were taken on 02/03/09 and are reported the Feb. 09 DMR. Additionally the sampling frequency for Copper, Manganese, Silver, Total Mercury, and Zinc is reduced from monthly to quarterly [Section II.G.6.a - Permit # AKG-31-5000] 2nd Quarter 2009 sample results are shown.

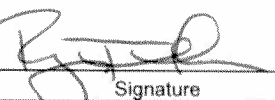
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<input type="checkbox"/>	CHECK HERE IF NO DISCHARGE
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MONITORING PERIOD							
FROM	YEAR	MONTH	DAY	TO	YEAR	MONTH	DAY
	2009	5	1		2009	5	31
(20-21)	(22-23)	(24-25)		(26-27)	(28-29)	(30-31)	

PARAMETER (32-37)		QUANTITY OR LOADING (46-53)			QUALITY OR CONCENTRATION (38-45) (46-53) (54-61)				NO EX. (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		Average (54-61)	Maximum	Units	Minimum (38-45)	Average (46-53)	Maximum (54-61)	Units			
015 - Produced Water COPPER	Sample Measurement	***	***	***	***	4.75	4.75	ug/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	60	90	ug/l	***	Quarterly	Grab
015 - Produced Water MERCURY	Sample Measurement	***	***	***	***	N/D	N/D	ug/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	0.5	0.8	ug/l	***	Quarterly	Grab
015 - Produced Water MANGANESE	Sample Measurement	***	***	***	***	1.07	1.07	mg/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	7.9	15.8	mg/l	***	Quarterly	Grab
015 - Produced Water SILVER	Sample Measurement	***	***	***	***	2.17	2.17	ug/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	46	149	ug/l	***	Quarterly	Grab
015 - Produced Water ZINC	Sample Measurement	***	***	***	***	0.0394	0.0394	mg/l	0	Quarterly	Grab
	Permit Requirement	***	***	***	***	3.1	6.1	mg/l	***	Quarterly	Grab
015 - Produced Water WET - <i>Mytilus galloprovincialis</i> (invertebrate)	Sample Measurement	***	***	***	***	< 625	< 625	TUc	0	Semi Annual	Grab
	Permit Requirement	***	***	***	***	1209	2425	TUc	***	Semi Annual	Grab
NAME TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.				 Signature			Telephone	Date (YR/MO/DAY)		
Ryan Tunseth HSE&T Coordinator								907 776-2510	6/16/2009		
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DEC
Division of Water Quality
Wastewater Discharge Program

June 16, 2009

Alaska Dept. of Environmental Conservation
ATTN: Watershed Management Section
555 Cordova Street
Anchorage, Alaska 99501

FedEx Tracking Number: 7976 8488 6259

SUBJECT: DISCHARGE MONITORING REPORTS, NPDES PERMIT NUMBERS
AKG-31-5003 EAST FORELANDS FACILITY
AKG-31-5012 PLATFORM A
AKG-31-5013 PLATFORM C

Enclosed are the subject National Pollution Discharge Elimination System (NPDES) Discharge Monitoring Reports for the month of May 2009.

If there are any questions, please don't hesitate to contact me at (907) 776-2510 or Scott Griffith at (907) 776-2506.

Yours Truly,

Ryan Tunseth
Environmental, Health & Safety Coordinator

Enclosures: May 2009 DMR

cc: Director, Office of Water & Watersheds
U.S. Environmental Protection Agency
Region 10
1200 Sixth Avenue, OWW-130
Seattle, Washington 98101

Director, Office of Compliance and Enforcement
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue, OCE-133
Seattle, Washington 98101

Scott Griffith
Mike Oconnor